

St. John the Baptist Parish
40th Judicial District
Children & Youth Services Planning Board

Juvenile Services Center
1212 Highway 44/Reserve, LA 70084
985.536.1108 Fax



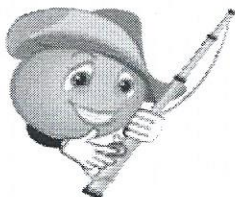
5th ANNUAL FISHING CAMP



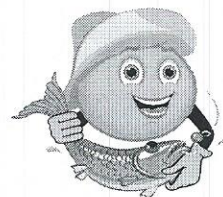
SATURDAY, MAY 13, 2017

AGES: 8 – 15 YEARS

(CHILDREN UNDER 8 YEARS OF AGE MUST BE ACCOMPANIED BY A PARENT/GUARDIAN AND MUST BE SUPERVISED DURING THE EVENT)



8 AM TO 2 PM



BONNET CARRE SPILLWAY BOAT LAUNCH (NORCO)

US 61 @ EAST LEVEE SPILLWAY

FISHING POLES & BAIT PROVIDED

(OK TO BRING YOUR OWN TACKLE AND FISHING GEAR)

ANYONE FISHING, AGE 16 OR OLDER, ARE REQUIRED TO HAVE A VALID LOUISIANA FISHING LICENSE!

LUNCH PROVIDED

VOLUNTEERS NEEDED

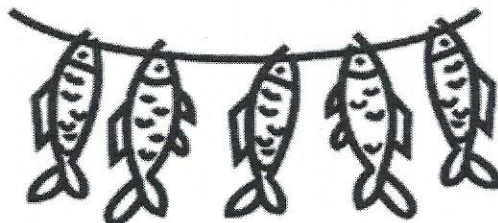
(ALL VOLUNTEERS MUST SUBMIT TO A BACKGROUND CHECK)

CONTACT PERSON * MR. BERNELL CHARLES * (504) 570-4885

SPONSORED BY:

40TH JUDICIAL DISTRICT CHILDREN & YOUTH SERVICES PLANNING BOARD &
PREVENTION COMMITTEE

ARMSTRONG'S CRICKETS ∞ CABELA'S ∞ CCA (COASTAL CONSERVATION ASSOCIATION) ∞ COUNCILMAN LARRY SNYDER
∞ DENKA ∞ DUPONT ∞ FLOWERS BAKING COMPANY ∞ GLOBAL RECYCLING ∞ INGRAM BARGE LINES ∞ LA
DEPARTMENT OF WILDLIFE & FISHERIES ∞ LSU AGCENTER ∞ REEL EXCITEMENT CHARTERS, LLC ∞ ST. CHARLES
PARISH PARKS & RECREATION ∞ ST. JOHN THE BAPTIST PARISH DISTRICT ATTORNEY ∞ ST. JOHN THE BAPTIST PARISH
GOVERNMENT ∞ ST. JOHN THE BAPTIST PARISH SCHOOL BOARD ∞ ST. JOHN THE BAPTIST PARISH SHERIFF'S
DEPARTMENT ∞ ZETA PHI BETA SORORITY, INC., UPSILON MU ZETA CHAPTER/THE DOVES OF PEACE





FREE FISHING CAMP - MAY 13, 2017 REGISTRATION FORM

CHILD'S NAME: _____ CHILD'S AGE: _____

ADDRESS: _____

PHONE #: _____ ALT. #: _____

PLEASE CHECK ONE FOR EACH:

WILL YOUR CHILD BE RIDING THE BUS: () YES () NO

WILL YOUR CHILD BE PICKED UP ON THE:

() WEST BANK (ST. JOHN THE BAPTIST CATHOLIC CHURCH - EDGARD) - 7:00 AM

() EAST BANK (WINN DIXIE - HWY 61 - LAPLACE) - 7:15 AM

() OTHER (I WILL BRING MY CHILD TO THE BONNET CARRE SPILLWAY LAUNCH-NORCO) FISHING SITE

DOES YOUR CHILD HAVE: FISHING EXPERIENCE? () YES () NO

THEIR OWN FISHING ROD? () YES () NO

WILL YOU BE ACCOMPANYING YOUR CHILD AS A VOLUNTEER? () YES () NO

**ANYONE FISHING, AGE 16 OR OLDER, ARE REQUIRED TO HAVE A VALID
LOUISIANA FISHING LICENSE.**

FORM MUST BE RETURNED TO THE SCHOOL BY: FRIDAY, APRIL 28, 2017

**PLEASE CHECK ONE OF THE FOLLOWING TO GRANT OR NOT GRANT PERMISSION FOR
YOUR CHILD TO PARTICIPATE IN THE "FREE FISHING CAMP". SPONSORED BY THE 40TH
JDC CHILDREN & YOUTH SERVICES PLANNING BOARD PREVENTION COMMITTEE AT
THE BONNET CARRE SPILLWAY LAUNCH (NORCO).**

() I GIVE PERMISSION () I DO NOT GIVE PERMISSION - FOR MY CHILD TO PARTICIPATE IN
THE FREE FISHING CAMP AND HAVE PHOTO TAKEN

() I GIVE PERMISSION FOR MY CHILD TO PARTICIPATE IN THE FREE FISHING CAMP, BUT NO
PHOTOS TAKEN

() I WOULD LIKE TO ATTEND AS A VOLUNTEER, WHEREAS I AGREE TO ATTEND A
MANDATORY VOLUNTEER'S ORIENTATION AND SUBMIT TO A BACKGROUND CHECK.

PLEASE CONTACT MR. BERNELL CHARLES (504) 570-4885

PRINT NAME OF PARENT/GUARDIAN

SIGNATURE OF PARENT/GUARDIAN

DATE



MEDICAL CONSENT AND LIABILITY FORM
Free Fishing Camp Participant

Hosted by: 40th Judicial District Children & Youth Services Planning Board & Prevention Committee

BOTH sections must be signed in order to participate.

Camper's Name: _____
(Please Print)

Parent/Legal Guardian: _____
(Please Print)

Liability Waiver

I grant permission for my child to participate in the Free Fishing Camp. I agree to hold harmless St. John the Baptist Parish government for any and all injuries, disabilities, death, loss or damage to person or property including accidents which he/she may incur while participating in the Camp whether arising from the negligence of the releases or otherwise, to the fullest extent permitted by law.

Parent/Legal Guardian Signature

Date

Medical Consent

As parent/legal guardian of the above named child, I hereby give my consent for medical care prescribed by a duly licensed Doctor or of Medicine, Doctor of Dentistry, or EMT. This care may be given under whatever conditions are necessary to preserve my life, limb(s) or well-being of my dependent.

Parent/Legal Guardian Signature

Date